



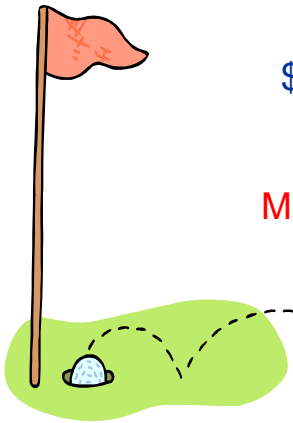
Northern Indiana AFS Chapter  
81<sup>st</sup> Annual Golf Outing  
Saturday July 18<sup>th</sup>, 2020

**4-Man Scramble - Eagle Glen Golf Course/Columbia City**

(Shotgun 8:30 a.m. EDT - Registration opens at 7:00 a.m.)

- Beer, Pop, Coffee & Pastries
- Brat Stop & Brat Cart – **FREE** Brats to all players
- Picnic Lunch – **BBQ Ribs & Grilled Chicken** – Noon to 2 p.m.
- Raffle Tickets: **Cash Prizes 1<sup>st</sup> \$500, 2<sup>nd</sup> \$250, 3<sup>rd</sup> \$100**
- 6 Hole Challenges & Skins
- Overall Golf Winners – 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places (**Cash Prizes**)
- 4-Man Scramble – 144 maximum **golfers**

*Indiana State Law prohibits any outside alcohol being brought onto property*



Cost Per Person

\$80 Fee includes green fees, cart, lunch, & door prizes  
\$20 lunch & door prizes only

Make Checks payable to: Northern Indiana AFS Chapter

For tickets or additional information contact:  
Bill Plummer  
Phone: (260) 563-6876 or (260) 571-0443  
[bplummer@itnstart.com](mailto:bplummer@itnstart.com)

**All team & individual tickets will be at the registration table the day of the outing.**

**Full payment required prior to receiving a golf spot - NO REFUNDS**

[www.afsnin.org](http://www.afsnin.org)

-- ✂ ----- Entry Reservation Needed by, July 08, 2020 ----- ✂ --

2020 Northern Indiana AFS Golf Outing  
Saturday, July 18<sup>th</sup>  
Eagle Glen Golf Course  
129 S Eagle Glen Trail, Columbia City, IN 46725

Mail to: Bill Plummer  
Northern Indiana AFS  
920 N 300 W, Wabash, IN 46992

**Make check payable to: Northern Indiana AFS Chapter**

*Send money & completed registration form to Bill Plummer*

- |          |                                                                                         |          |
|----------|-----------------------------------------------------------------------------------------|----------|
| a. _____ | \$80 Golf Package (Includes: green fees, cart, door prizes, <b>lunch</b> , & beverages) | \$ _____ |
| b. _____ | \$20 Lunch Only (Includes: door prizes, <b>lunch</b> , & beverages)                     | \$ _____ |
| c. _____ | Raffle Tickets \$5.00 each                                                              | \$ _____ |
| d. _____ | Cash Donation For: _____                                                                | \$ _____ |

Company: \_\_\_\_\_  
Team Captain: \_\_\_\_\_

**Team member names will be collected during registration.**